#### STATE OF NEVADA

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# DEPARTMENT OF BUSINESS AND INDUSTRY LOCAL GOVERNMENT EMPLOYEE-MANAGEMENT RELATIONS BOARD

2501 E. Sahara Avenue, Suite 203, Las Vegas, Nevada 89104 (702) 486-4504 • Fax (702) 486-4355 www.emrb.state.nv.us

February 3, 2014

### PUBLIC NOTICE OF OPEN MEETING

Pursuant to Nevada's Open Meeting Law, notice is hereby given that the Local Government Employee-Management Relations Board will hold a meeting on:

<u>Tuesday, February 11, 2014,</u> at the hour of **8:00 a.m.** and continuing on <u>Wednesday, February 12, 2014,</u> and continuing on <u>Thursday, February 13, 2014,</u> at the <u>Local Government Employee-Management Relations Board, 2501 East Sahara Avenue, Room 203, Las Vegas, NV 89104.</u>

### The Agenda:

- 1. Call to Order.
- 2. Public Comment.
- 3. *Approval of Minutes* for:

January 7 & 8, 2014 Board Meeting (for possible action).

- 4. *Hearing*.
  - A. Case No. A1-046000, <u>Pamela Vos vs. City of Las Vegas; Las Vegas Police Officers Association; and Does 1 to 500 Vegas</u> (for possible action). Hearing is scheduled to begin at <u>9:00 a.m.</u> on <u>Tuesday, February 11, 2014</u> and <u>continuing on Wednesday, February 12, 2014</u> and <u>continuing on Thursday, February 13, 2014</u>, if necessary, at the <u>Local Government Employee-Management Relations Board, 2501 East Sahara Avenue, Room 203, Las Vegas, NV 89104</u>.

The Board will hear all preliminary motions prior to commencement of the Hearing.

## 5. *Deliberations/Discussions/Pronouncement of Order*.

#### A. Stipulations

- 1. Case No. A1-046055, <u>Service Employees International Union, Local 1107 vs. Southern Nevada Regional Housing Authority</u>. *Deliberation and decision on Stipulation of Dismissal and Order*. (for possible action).
- 2. Case No. A1-046065, <u>Service Employees International Union, Local 1107 vs. Southern Nevada Regional Housing Authority</u>. *Deliberation and decision on Stipulation of Dismissal and Order*. (for possible action).
- 3. Consolidated Case No. A1-046067, <u>International Association of Fire Fighters, Local #1607 v. City of North Las Vegas</u> and Case No. A1-046069, <u>North Las Vegas Police Officers Association v. City of North Las Vegas</u>. *Deliberation and decision on Stipulation and Order*. (for possible action).
- 4. Case No. A1-046076, <u>Las Vegas City Employees Association v. City of Las Vegas</u>. Deliberation and decision on Stipulation to Extend Time to File Pre-Hearing Statements. (for possible action).
- 5. Case No. A1-046084, Washoe County Sheriff's Supervisory Deputies Association v. Washoe County Sheriff's Office and Washoe County. Deliberation and decision on Stipulation to Dismiss. (for possible action).
- 6. Case No. A1-046099, <u>July Wright vs. Lyon County</u>, <u>Jeffery A. Page in his official capacity as Lyon County Manager and Robert Auer in his official capacity as Lyon County District Attorney</u>. *Deliberation and decision on Stipulation to Extend Time to File Pre-Hearing Statements*. (for possible action).
- 7. Case No. A1-046102, North Las Vegas Police Supervisors Association; Leonard Cardinale; Wilson Crespo vs. City of North Las Vegas; Tony Scott; Justin Roberts.

  Deliberation and decision on Stipulation and Order to Extend Time for Pre-Hearing Statements. (for possible action).
- 8. Case No. A1-046107, <u>Education Support Employees Association vs. Clark County School District</u>. *Deliberation and decision on Stipulation to Extend Time to File Pre-Hearing Statements*. (for possible action).

#### B. Miscellaneous

- 1. Case No. A1-045960, <u>Police Officers Association of the Clark County School District</u> <u>vs. Clark County School District</u>. *Deliberation and decision on dismissal of case based on third progress report.* (for possible action).
- 2. Case No. A1-046066, <u>Teddi Biggs v. City of Las Vegas</u>. Deliberation and decision on status and progress of case, including but not limited to, dismissal of, or the hearing of the Complaint. (for possible action).
- 3. Case No. A1-046068, Elko County Employees Association, Nevada Classified School Employees and Public Works Association, Local 6181 vs. Elko County. Deliberation and decision on Complainant's Status Report Request and on Respondent's Response to Complainant Status Report. Also deliberation and decision on Motion to Dismiss. (for possible action).
- 4. Case No. A1-046095, Nye County Management Employees Association vs. Nye County. Deliberation and decision on status and progress of case, including but not limited to, dismissal of, or the hearing of the Complaint. (for possible action).
- 5. Case No. A1-046097, Thomas J. Knickmeyer vs. Clark County Deputy Marshals

  Association and Does I through X, inclusive. Deliberation and decision on status and progress of case, including but not limited to, dismissal of, or the hearing of the Complaint. (for possible action).
- 6. Case No. A1-046106, <u>Michael Turner vs. Clark County School District</u>. *Deliberation and decision on status and progress of case, including but not limited to, dismissal of, or the hearing of the Complaint*. (for possible action).
- 6. <u>Schedule of Board meetings</u> (for possible action)

The next Board meeting is scheduled for March 11, 12 & 13, 2014 – Hearing scheduled Consolidated Case No. A1-046067 and Case No. A1-046069

April 1, 2 &3, 2014 May 6, 7, & 8, 2014 June 10, 11 & 12, 2014 July 8, 9 & 10, 2014 August 19, 20 & 21, 2014 September 9, 10, & 11, 2014 October 14, 15, & 16, 2014 November 12 & 13, 2014 December 9, 10, & 11, 2014

All Board Meetings are subject to change or cancellation, subject to the needs of the Board and the Agency. Additional meetings may be scheduled as need arises. (for possible action).

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- 7. <u>Status of Cases and update of legal matters by the Nevada State Attorney General's Office</u>. (for possible action).
- 8. *Status of Cases by Commissioner*. (for possible action).
  - A. Review of open case log.
- 9. Agency personnel, administrative & budget matters.
  - A. Review of Regulations Workshop and Open Forum items. (for possible action).
- 10. <u>Items for future agendas.</u>
- 11. Public Comment.

For a copy of the material supporting this agenda please contact Commissioner Bruce K. Snyder at (702) 486-4504.

The Board may go into closed session pursuant to NRS 288.220 for consideration/discussion of any complaint, petition or appeal herein noticed. The Board will return to open session for final adjudication.

The Board may take items out of order, may combine two or more agenda items for consideration, may remove items from the agenda or may delay discussion of any item at any time. The Board will not restrict public comments based upon viewpoint. Prior to the commencement and conclusion of a contested case or a quasi-judicial proceeding that may affect the due process rights of an individual the Board may refuse to consider public comment. See NRS 233B.126. Any inquiries regarding this meeting may be directed to the EMRB at (702) 486-4504.

<u>NOTICE:</u> Members of the public who are disabled and require special accommodations or assistance at the meeting are requested to notify the EMRB in writing at 2501 East Sahara Avenue, Suite 203, Las Vegas, Nevada 89104, or by calling 486-4504. Please notify as soon as possible to allow time to secure any necessary equipment or provisions prior to the meeting. In compliance with NRS 241.020(2), this notice has been posted at least three (3) days prior to the scheduled date of the meeting at the locations listed below:

Clark County Personnel, 500 S. Grand Central Parkway, Las Vegas, Nevada Bradley Building, 2501 E. Sahara Avenue, Las Vegas, Nevada Nevada State Library, 100 N. Stewart, Carson City, Nevada Supreme Court Library, 201 S. Carson Street #100, Carson City, Nevada Employee-Management Relations Board Web Site: http://emrb.state.nv.us Department of Business & Industry, 1830 College Parkway, Ste. 100, Carson City, Nevada Department of Business & Industry, 555 E. Washington Ave., Ste. 4900, Las Vegas, Nevada